

## **2021 BEEF PRE-REGISTRATION GRADE IDENTIFICATION**

All non-registered beef breeding animals to be shown in 4-H at the Barry County Fair in July must be owned by the 4-H member and properly identified by April 15. **Email completed form to [pennin25@msu.edu](mailto:pennin25@msu.edu) and [mikepickard1986@gmail.com](mailto:mikepickard1986@gmail.com)**

- 1.) Identification must be made by 4-H member, a 4-H beef leader, or a vocational agriculture teacher.
- 2) 4-H member must complete this information and turn it in with the Livestock Pre-Registration Form prior to the first weekend in May, this form must include a drawing or pictures of the grade animal.

Name of Exhibitor: \_\_\_\_\_ Birth Date \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Breed: \_\_\_\_\_

Place picture or drawing of each side, including face here.

Date of birth: \_\_\_\_\_ Ear tag or tattoo: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

I certify that I own the animal and the above information as recorded is correct to the best of my knowledge.

4-H member: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

## 2021 Beef Breeding Stock Pre-registration Form

4-H member must complete this information and turn it in with the Livestock Pre-Registration Form by April 15. Email to [pennin25@msu.edu](mailto:pennin25@msu.edu) and [mikepickard1986@gmail.com](mailto:mikepickard1986@gmail.com)

Name of Exhibitor: \_\_\_\_\_ Birth Date \_\_\_\_\_

Address: \_\_\_\_\_ phone \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

4-H Club \_\_\_\_\_ Breed: \_\_\_\_\_

Leader's Name \_\_\_\_\_ Phone \_\_\_\_\_

Registration forms must be presented to Superintendent upon request, all Grade Breeding Stock must have the beef breeding identification form also.

Animal's birth date	Description	Tag #

4-H member: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

